

**NOTICE OF APPEAL
TRANSCRIPT ORDER**JD-ES-38 Rev. 2-17
P.B. §§ 63-4, 63-8, 63-8A**CONNECTICUT JUDICIAL BRANCH**

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INSTRUCTIONS TO PERSON ORDERING A TRANSCRIPT FOR AN APPEAL:

1. Fill out section 1 only and give this form to the Official Court Reporter.
2. Give the Official Court Reporter the name and address of all counsel and self-represented parties of record.
3. After the Official Court Reporter fills out section 3 and returns the form to you, fill out section 4.

Appeal docket number

AC 42667**Section 1.**

Name of case

Village Mortgage Company v. Ronald Garbus and Georganne Garbus

Trial court docket number

HHD CV16 6066913 S

Hearing dates of transcript being ordered

October 17, 2019

Trial court location

Hartford Judicial District, 65 Washington Street, Hartford Connecticut

Judicial district of

Hartford

Name(s) of Judge(s)

Hon. Robert B. Shapiro

Case type ("X" one)

☐ Criminal☐ Family☐ Juvenile☒ Civil

Case tried to ("X" one)

☐ Jury☒ Court

Appeal to ("X" one)

☐ Supreme Court☒ Appellate Court**Appeal**
("X" one)

- ☐ 1. From judgment in juvenile matters:
☐ (a) concerning Termination of Parental Rights
☐ (b) other than Termination of Parental Rights
- ☐ 2. From a criminal judgment where defendant is:
☐ (a) incarcerated
☐ (b) not incarcerated

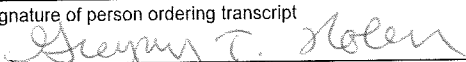
- ☐ 3. From court closure order
☐ 4. Involving the public interest
☐ 5. From judgment involving custody of minor children
☒ 6. From all other judgments

An electronic version of a previously delivered transcript is being ordered:

☒ Yes☐ No

Describe in detail, including specific dates, the parts of the proceedings for which a transcript is being ordered. If you are ordering an electronic version of a previously delivered transcript, indicate that the paper transcript already was delivered. Attach a sheet of plain paper if needed.

Transcript of trial to the Superior Court on October 17, 2018

From	Name of person ordering transcript Gregory T. Nolan, Esq.	E-mail address Gregory@kinsmannolan.com
	Mailing address Renzullo & Associates, 65 Elm Street, Winsted, CT 06098	Telephone number (860)379-9885
	Relationship (Attorney for Plaintiff, Defense, etc.) attorney for defendants	Signature of person ordering transcript 

Do not write below this line when ordering the transcript.

Section 2. Official Court Reporter's Appeal Transcript Order Acknowledgment (Completed by Official Court Reporter after satisfactory financial arrangements have been made pursuant to Section 63-8 of the Connecticut Practice Book.)

Name(s) of reporter(s)/monitor(s)	Name(s) of transcribing reporter(s)/monitor(s) (if different)	Estimated number of pages	Only electronic version of previously delivered transcript?		Number of pages previously delivered	Estimated delivery date
JOHN McILHONEY	JOHN McILHONEY	156	Yes	No	156	
			<input checked="" type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		

☐ JD-ES-038C attached for additional names of reporter(s)/monitor(s)

Total estimated pages

Total delivered pages

Final Estimated delivery date

Name of Official Court Reporter

Signature of Official Court Reporter

Date signed

Order Acknowledgment**Section 3. Official Court Reporter's Certificate Of Completion** (Completed by Official Court Reporter upon delivery of the entire transcript ordered above.)

Actual number of pages in entire Appeal Transcript: _____

Date of final delivery (Practice Book Section 63-8(c)) _____

This certificate is filed as required by Practice Book Section 63-8

Signature of Official Court Reporter

Date signed

Section 4. Certification Of Service By Ordering Party (Ordering party to send completed certificate to Chief Clerk, 231 Capitol Avenue, Hartford, CT 06106)

I certify that a copy of the above Certificate of Completion was served on all counsel and self-represented parties of record.


Signature of ordering party

Date signed

CERTIFICATE OF COMPLIANCE WITH PRACTICE BOOK § 67-2

The undersigned counsel hereby certifies that this pleading compiles with the requirements of Practice Book § 67-2, and hereby certifies that a copy of the foregoing has been mailed, postage prepaid, this 18th day of March, 2019.

WEINSTEIN & WISSER PC
SUITE 207
29 SOUTH MAIN STREET
WEST HARTFORD, CT 06107
via email: leslie@weinsteinwisser.com
rpw@weinsteinwisser.com
tina@weinsteinwisser.com

by: 

Gregory T. Nolan, Esq.
Commissioner of the Superior Court